

# FLAGLER SPORTFISHING CLUB THE CHUM LINE



## FROM THE HELM - BY CAPTAIN MIKE VICKERS JR.

Dear Flagler Sportfishing Club Members,

Can you believe, we are already into the second quarter of the year? This thought has brought to mind a few traditions and some history of the club.

I joined this club a number of years ago (to which I will not disclose due to the fact I might incriminate myself on my age) so that I may spend time fishing with my father. We would fish the tournaments together. One of those tournaments that I looked forward to was the Spring Classic, which was called The Bucket of Fun back then. I would fly in for the weekend so that we could fish together.

This tournament has been going (with different names) for 29 years. It was started so the club could raise funds to support the club. Now we put on this tournament to donate a portion of the funds to local charities. This year my father Capt. Mike Sr. and Dana Syens are the organizers once again for this tournament. They have changed some things and brought some things back. There is a \$1000.00 guaranteed payout for the 1st place fish in three (3) categories. The t-shirts are back, they have hats and some great raffle, silent auction prizes and of course the 50/50.

## HIGHLIGHTS

- April Member Meeting Thursday, April 3rd
- Registration is NOW OPEN for 29th Annual Spring Classic
- Registration for Bottom Trip opens April 3rd

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Follow us on social media for more updates & tips!



**FROM THE HELM CONTINUED**

He and I have been part of this club so that we can spend time fishing together. My oldest son has joined the club in the last few years so that he and I or he, I and his grandfather can fish the tournaments together. In today's society it can be difficult to carve out time to spend together where life and distraction do not get in the way. There are tournaments where my wife will choose to fish with Sr. against our son and myself and we will have a tournament within a tournament. For us it has become a tradition and a family affair. This is what the club was meant to be. A place where you could learn to fish, get tips on fishing, form camaraderies, enjoy family, have some fun and of course fish.

Start a tradition with your friends and/or family, fish the tournaments, volunteer to run or help with the tournaments. With that being said and the passage of some more time, I will see you at the weigh-in.

Remember the fishing lies start here.

Capt. Mike Vickers Jr.  
President  
Flagler Sportfishing Club

## THANK YOU, BASS PRO SHOPS DAYTONA BEACH!

### Thank You, Bass Pro Shops Daytona Beach!

A huge thank you to Bass Pro Shops Daytona Beach for their generous donation to our club and for inviting us to gather for a fantastic group photo. Your support means the world to us!

The Daytona Beach location frequently hosts exciting events, including fishing tips, hunting expos, kids' clinics, and so much more. Be sure to follow their [Facebook page](#) to stay up to date on all their activities.

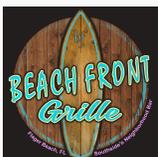
### From Bass Pro Shops:

"What an incredible privilege to collaborate with Flagler Sportfishing Club as the esteemed Outdoor Fund Recipient for 2024. This remarkable partnership embodies the profound impact of 'Rounding up for Conservation' at the registers. We are then able to empower local organizations and foster a legacy of conservation for generations to come!"

We are honored to be part of this meaningful initiative. Thank you once again, Bass Pro Shops, for your commitment to conservation and community support!



THANK YOU CLUB SPONSORS!



Please help us support our Club Sponsors! Click on the logo to be taken to their website.

## TOURNAMENT CHAIRMAN REPORT BY TIM MILLER



Tim Miller  
[fsfctourdir@gmail.com](mailto:fsfctourdir@gmail.com)

The club free member tournaments are off to a great start with our third tournament now in the books. Members enjoyed outstanding food at the weigh-in for the Spots Tournament. The Redfish made a good showing with a 10 spot Redfish taking 1st place and making this another successful tournament, thanks to Amy Beth and crew. Look for a list of winners and full details in this issue of the Chum Line.

The CPR tournament is in full swing. Get your club bump board and start entering your fish for a chance at great prizes at the end of the year. You only need to upload one released fish to be entered into the prize drawings. Then every five fish after that will get you one more entry.

There is no free member tournament in April. Instead, we have the Spring Classic. If you cannot fish this tournament, please consider helping at the captains meeting or at the weigh-in. This is a big fundraiser for the club and the DAV. See flyer in this issue of the Chum Line for more information.

The clubs' yearlong results are housed on a great website. This site has some great new features, including an AI program. This AI program allows you to ask fishing questions. You can access the site via <https://myweighmaster.com>

Once on the site, click Login, Click Create Account. Once you have an account, click Myclub, Click Take me to my club.

Below is a fish report created from this program.

"Pat out of Hammock Bait & Tackle reeled in a monster Redfish weighing in at 7.25 lbs using a mullet as bait. The fish put up a good fight, but Pat showed that he's not just a master angler, he's a mullet magician! Rumor has it the Redfish was so impressed, it asked for Pat's autograph before swimming off into the sunset. Way to reel em in, Pat!"

Thank you to all the volunteers that helped with the first three tournaments. Without this help the club would not be able to provide these magnificent events. Be sure to sign up as a helper for the next tournament. I am still in need of tournament chairs for the last seven months of this year. Sign up to run one of the club free tournaments and you will be in control. Running a tournament is easy and a fantastic way to meet members. Send me an email or talk to me at the next club meeting and I will give you all the details.



You Tube



[FLAGLERSPORTFISHING.COM](http://FLAGLERSPORTFISHING.COM)

## COUNT THE SPOTS TOURNAMENT RECAP BY CAPTAIN AMY KRISANDA

The Count the Spots Tournament was a fantastic success! We had 49 attendees join us for a day of friendly competition, prizes, and great company. See Tournament Winners on the next page!

Raffle prize winners:

Beach Cart - Rick Chapman

Waist Belt Personal Flotation Device - Andy Block

Pen Rod & Reel - Danny Carter

Cooling neck Fan - Andy Block

50/50 Winner - Johnny Johns \$50.00

Show-up Gift Card for \$25.00 from Beach Front Grille - Andy Block

Lunch was a crowd-pleaser, featuring a delicious six-foot sub purchased at Sub Base and Bagel Place in Palm Coast. To complement it, I added a personal touch with homemade macaroni salad and chicken salad sandwiches. Fresh-cut apples and pears and granola bars were also available for a light snack. The highlight of the dessert table was a stunning sheet cake provided by our talented Secretary, Carol Carter.

We also took a moment to celebrate Ron Gorney for his remarkable 20 years of membership. Ron has been an invaluable part of our club, always lending a hand and famously being our top 50/50 raffle seller. As he moves to the West Coast of Florida, we wish him all the best and will truly miss his dedication and friendship.

A huge thank you to my wonderful volunteers! Thank you to Mike Sr. Vickers and Linda Beers Vickers for jumping in to help serve lunch. I'm also incredibly grateful to Mark Heffley, Deb McGriff, and Joe V. for taking over to allow the Vickers to manage other club responsibilities. Special thanks to Doc Dougherty, Ron Gorney, Tom Wood, and Jeff McGriff for helping with cleanup and making sure everything ran smoothly. You all made our luncheon extra special!

Of course, we can't forget our dedicated team:

- Carol Carter, our Registration Guru
- Tim Miller, our Tournament Leader
- Becca Price, my invaluable assistant, & our Membership Director
- Scott Robertson, our new Treasurer
- Bill Zimmer, our reliable weigh-in master

Thank you all for making this event one to remember. Here's to more great tournaments ahead!

**COUNT THE SPOTS TOURNAMENT WINNERS**

<b>3/19/2025 Count the Spots Tournament Winners 2025</b>		
		spots / weight
1st Place - \$100	Gene Van Dorpe, Sr.	10
2nd Place - \$90	Tim Miller	5
3rd Place - \$85	Rick Chapman	4
4th Place - \$70	Andy Block	3 (5-10)
5th Place - \$65	Lucius Precour	3 (2-11)
6th Place - \$60	Gene Van Dorpe, Jr.	2 (5-14)
7th Place - \$55	Richie Bauman	2 (4-6)
8th Place - \$45	Jack O'Sullivan	2 (3-8)
CPR - spot on one side	Mark Heffley	4
Heaviest Redfish	Tim Thornton	3lb - 14oz
Show-Up Gift Card	Andy Block	Draw



**More  
Pictures on  
Facebook!**

## FAREWELL TO OUR MEMBER, RON GORNEY

### Farewell to Our Beloved Member, Ron Gorney ❤️❤️❤️

It is with both joy and sadness that we bid farewell to our dear friend and dedicated Flagler Sportfishing Club member, Ron Gorney. After an incredible 20 years of membership, Ron is setting off on a new adventure as he relocates to the west coast of Florida.

Ron has been an irreplaceable part of our club, always going above and beyond to lend a helping hand. From arriving early to set up the room for our meetings to manning the Cooler of Joy ticket sales, leading the 50/50 raffles, and assisting at the Swap and Shop booths – Ron's dedication and kindness have left a lasting mark on our community.

His warm smile, enthusiasm, and willingness to help will be deeply missed by all who had the pleasure of knowing and working alongside him. To celebrate his time with us and wish him well on his journey, our talented Secretary, Carol ordered a special "Fishing Themed" farewell cake.

Thank you, Ron, for your years of service, your friendship, and your unwavering support of the Flagler Sportfishing Club. We wish you nothing but happiness and tight lines on the west coast. You will always be a part of our fishing family.

Tight lines and fair seas, Ron! 🎣



## NEW MEMBER CLINIC RECAP BY BECCA PRICE

 **What an amazing day packed with valuable fishing knowledge at our March 8th Member Clinic!**  

A huge thank you to all our guest speakers for sharing their expertise. It was fantastic to see so many new member faces in the crowd, eager to learn and connect. With plenty of tips and techniques shared, members left with fresh ideas to try out in our local waters.

Special Thanks to FWC! We greatly appreciate the Florida Fish and Wildlife Conservation Commission (FWC) for their informative presentation on rules and regulations, fines, and waterway safety. Staying informed is key to ensuring safe and responsible fishing adventures.

Welcome Our New Weighmaster! A warm welcome to our newest weigh master, Bill Zimmer! Bill provided an excellent overview of our tournament rules, year-long challenges, and procedures. His guidance will undoubtedly help members navigate the competition side of fishing with ease.

Looking Ahead We're excited to keep the momentum going at our upcoming Local Brands Expo in August! Expect even more valuable insights and connections with fellow anglers and local businesses. Stay tuned for more details!  17

Thank you once again to everyone who participated and contributed to making this clinic a success. Here's to many more learning opportunities and memorable fishing experiences ahead!



**More  
Pictures on  
Facebook!**

WEIGH MASTER REPORT BY BILL ZIMMER

New Yearlong Entry Procedures beginning April 1:

The new procedures for entering your fish in the Yearlong Tournament are now very similar to the CPR entry rules. Please follow these procedures when taking your fish to the Weigh Stations.

- Fill out the Weigh Slip with your catch information (print legibly, illegible entries will not be accepted).
- The Weigh Station staff will weigh your fish, enter the weight and sign the Weigh Slip.
- Take BOTH copies of the Weigh Slip with you.
- Take a picture of the Weigh Slip.
- Go to the Flagler Sportfishing Club website and click on Fishing.
- Select Year Long Tournament Submission
- Fill out and submit the form along with the picture of your Weigh Slip.
- Keep the Weigh Slips as proof of your catch.

The Weighmaster will review each entry and enter your information into the Yearlong Tournament. You will be contacted should there be any issue with your submission.

**The Fish of the Month in April is the Florida Pompano.** FWC regulations are 11" fork length. The bag limit is 6 fish.

**February's fish of the month was Sheephead and the winner was Keith Waldron with an 8lb, 1oz beauty. Congrats, Keith!**

The March Bluefish winner will be announced at the April meeting

The winner of December's FOM was Francis Dougherty with a 1 lb 12 oz Whiting. **Congratulations Francis!**

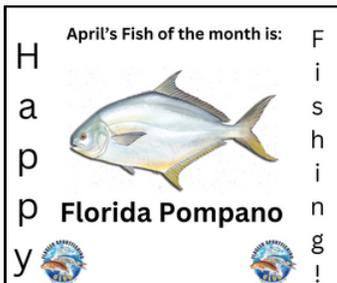
Remember, just one CPR submission gets you into the CPR drawing at the end of the year and the more photos you submit, the better your chances of winning a great prize are.

CPR photos must be caught in State of Florida waters and meet FWC requirements including in season, length, and proper measuring method. Please check FWC rules to make sure you are measuring properly (i.e. nose to tail, pinch the tail, nose to fork etc). Photos not meeting FWC requirements will be deleted.



**Bill Zimmer**  
**bzggolf@pga.com**  
**(850) 728-1937**

**April's Fish of the Month is Florida Pompano**



**\*\*NOTICE** - The overall species Leaders and Full Point Standings are updated at the end of each month on the club website:  
[flaglersportfishing.com](http://flaglersportfishing.com)  
 Then under Fishing click on YearLong Club Standings.



**WEIGH MASTER REPORT CONTINUED**

<b>0.06 lbs</b>	<b>=</b>	<b>1 oz</b>	<b>0.56 lbs</b>	<b>=</b>	<b>9 ozs</b>
<b>0.13 lbs</b>	<b>=</b>	<b>2 ozs</b>	<b>0.63 lbs</b>	<b>=</b>	<b>10 ozs</b>
<b>0.19 lbs</b>	<b>=</b>	<b>3 ozs</b>	<b>0.69 lbs</b>	<b>=</b>	<b>11 ozs</b>
<b>0.25 lbs</b>	<b>=</b>	<b>4 ozs</b>	<b>0.75 lbs</b>	<b>=</b>	<b>12 ozs</b>
<b>0.31 lbs</b>	<b>=</b>	<b>5 ozs</b>	<b>0.81 lbs</b>	<b>=</b>	<b>13 ozs</b>
<b>0.38 lbs</b>	<b>=</b>	<b>6 ozs</b>	<b>0.88 lbs</b>	<b>=</b>	<b>14 ozs</b>
<b>0.44 lbs</b>	<b>=</b>	<b>7 ozs</b>	<b>0.94 lbs</b>	<b>=</b>	<b>15 ozs</b>
<b>0.5 lbs</b>	<b>=</b>	<b>8 ozs</b>	<b>1 lb</b>	<b>=</b>	<b>16 ozs</b>

There has been some confusion with the way the weight of fish is calculated in the yearlong species tournament standings. The weight is calculated in pounds carried out two decimal places. I have provided a table that you can use to convert the decimal places back to ounces below. Simply replace the two decimals in the standings with the corresponding ounces in the table.

Example: 1.31 lbs = 1 lb 5 ozs.

Please note that for the species yearlong tournament, if your fish is not heavier than the 6th place fish for that particular species in the Men's or Ladies' standings, there is no need to weigh-in the fish. Points are only given for places 1 through 6.

You can see the standings for both the Yearlong Species and Year Long CPR tournaments by going to the club web page and clicking on Fishing then Yearlong Club Standings.

We have a new supply of our official bump boards available to buy for \$20. If you wish to use your own bump board, it needs to be approved by the club and a sticker attached to be legal. Bump boards are available at club meetings and Hammock Bait and Tackle. Cash only at Hammock Bait and Tackle.

A reminder for everyone fishing in our tournaments. All fish must comply with FWC rules. Fish weighed in for our club tournaments must be caught in St. Johns, Flagler, and Volusia counties. Fish being photographed and released for CPR entry must be caught in state of Florida waters.



**WEIGH MASTER REPORT CONTINUED**

fish brought to the weigh-in are required to be measured on the official club bump board before being weighed. Please take your fish to the bump board at the weigh table before putting it on the scale. If you weigh in a fish at a club tournament, I will enter the data in the Yearlong Tournament. There is no need to take the fish to a weigh station.

CPR photos for tournaments must be shown to the weighmaster at the tournament and must include a timestamp on the photo to be eligible to win a prize as noted on the tournament flyers.

**Important reminder:**

The rules for each tournament are clearly stated on the flyer published for that tournament.

PLEASE READ THE RULES. There will be no exceptions to the rules.

NOTICE - The overall species Leaders and Full Point Standings are updated at the end of each month on our website: <https://flaglersportfishing.com/>

Then under 'Fishing' click on 'YearLong Club Standings'.

Thanks for everyone's support, and if you have any questions, please let me know.

Bill Zimmer - Weighmaster - (850) 728-1937



YouTube



## 'kids4reel' IN THE COMMUNITY

### A Day of Discovery, Learning & Fishing at Herschel King Park!

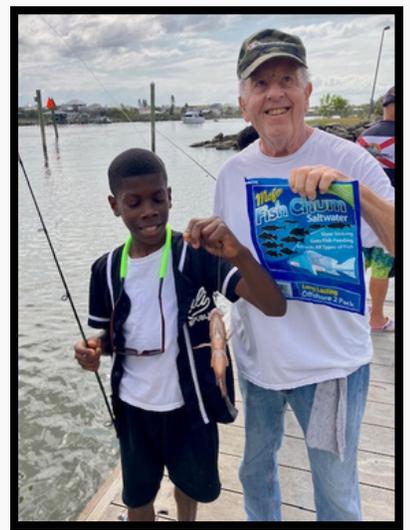
On Friday, March 28, 2025, a dozen lucky students from Bunnell and Belle Terre Elementary Schools enjoyed a day filled with discovery, learning, fun, and fishing—all made possible by the Flagler Sportfishing Club's 'kids4reel' program!

For many students, this was their first time fishing, and they made the most of it—reeling in crabs, mangrove snapper, and sea trout under a beautifully warm and sunny sky.

A huge thank you to our dedicated 'kids4reel' volunteers, who provided hands-on instruction, encouragement, and plenty of smiles throughout the day. Their expertise and enthusiasm made this experience unforgettable for our two partner school Fishing Clubs.

Special appreciation goes to coaches Rob Kendall, Tom Westly, and Jill Espinosa, who led their schools in selecting and supervising the participating students.

Of course, no great fishing adventure is complete without a fantastic meal! The young anglers were treated to a delicious lunch featuring sandwiches, fresh fruit, and—of course—freshly baked cookies. What a day to remember!



**MARCH MEETING MINUTES BY CAROL CARTER, SECRETARY**

**Meeting Minutes 03-06-2025**

**Meeting held at Social Club 51**

**Meeting called to order by President, Mike Vickers, Jr. at 7:30 PM**

**Pledge of Allegiance – Presented by Ron Gorney**

**First Responders/Veterans/Active Duty Recognized**

**Welcome New Members/Visitors/Welcome Annual Sponsors – There were 5 guests in attendance tonight. Sponsors present were Dana Syens-CCI, Erica Vickers-Hammock Bait & Tackle and Lisa Anaheim - PC Realty**

**Approval of 02-06-2025 Minutes – Motion was made by Tim Beebe and seconded by Rick Chapman. Minutes were accepted.**

**Announcements: The guest speaker tonight will be Mike Vickers, Jr. who will do a Year end review of 2024 and a preview of upcoming events for 2025.**

**Reports:**

**Treasurer Report –** Scott Robertson said the reports for the month of Feb. are as follows: Income \$20,435.50 from membership renewals and Bass Pro sponsor monies. Checking account balance is \$32,136.00, CD is at \$10,486.00.

**Marketing Director –** Dick Hoover is absent tonight, no report was given.

**Weighmaster Report –** Bill Zimmer is absent. Scott Robertson gave the report, he said that the winners of the CPR & Year Long Tournaments will be getting emails by the end of the weekend to pick their prizes. Then Bill will have to confirm with Daytona Sportswear that they have what he needs. FOM for March is Bluefish, 12” minimum, 3 fish bag limit. Feb. FOM was Sheepshead, winner was Cpt. Keith Waldron who caught an 8 lb 1 oz Sheepshead and he chose a \$50.00 gift card from Hammock Bait & Tackle.

**Tournament Director -** Tim Miller said the Sheepshead Trnmt. was held on 02/22/2025, it was a great success, with great volunteers. We still have upcoming tournaments that need chairpersons and volunteer helpers – sign up for these. You can co-chair with someone else if you want to. Our next tournament will be the Count-the-Spots on Wed., March 19th. Amy Beth Krisanda will address this later in the meeting.

**MARCH MEETING MINUTES CONTINUED**

**Membership Director** – Becca Price said the attendance count tonight is 44 people, we have apparel for sale in the back. Becca said the Member’s Clinic will be held on Sat. 03/08/2025 at the Social Club from 7:30 AM – 12:30 PM. There will be a charge of \$10.00 for guests and if they decide to join the club, that \$10.00 will be taken off of their membership fee. There will be a variety of speakers at this event. Go on the club website or call Becca to register, we need a count for food, need help and we need a photographer at the tournaments and events. We now have a membership count of 179 members. If you are interested in the Kids4reel program, call Deb Marinco at (904) 806-5735 for fishing with the kids.

**Quartermaster** – Linda Beers Vickers said she has sample shirts, hats, bump boards and merchandise. go to the back table and see her to place your orders. Anyone who has ordered anything, come by and pick it up.

**Old Business:**

**Nominations of Officers** – Nominations of officers will be taken in March and April for the positions of: Vice President, Weighmaster, Quartermaster, Secretary, Treasurer and Sgt. At Arms. In May, the nominees will be voted on. Mike Jr. said the Officers and Directors of the club wear the orange shirts, if you are not satisfied with us, then run for office. Bill May is our Nomination Officer who is in charge of the box, so fill out a form for yourself or someone you think might make a good club officer and submit it with Bill.

**By-Laws Committee** – The committee consists of Tim Beebe, Cliff Germano and Deb Marinco. Mike Jr. has received some information back from the committee. Mike and the Board of Directors will review and go over the information next month.

**NOAA Bottom fishing closure proposal/Public Comment** – Mike Vickers, Jr., George and Jorge Riano and Nick, members of the club attended the meeting. Look for the article in the Chum Line that Mike wrote up. NOAA wants to close bottom fishing for 59 species from Dec. until the end of Feb. Go on to the NOAA website to make a comment about this. Grouper fishing is good if you can get through the red snapper.

**Members Clinic** – This subject was covered by Becca in her Membership report above

**MARCH MEETING MINUTES CONTINUED**

**Spring Classic** – Mike Vickers, SR is the chairperson on this event along with Dana Syens. He said this will be the 29th annual Spring Classic to held on Saturday, 04/12/25 at Herschel King. Check outs will begin at 7 AM. Check out locations will be Bings Landing, Under the 100 Bridge, Herschel King Park and Highbridge. The mandatory Captain's meeting will be held on Friday, 04/11/25 at 5:30 PM at Social Club 51, come early for the Silent Auction and raffles, the Cpts. meeting will start at 7 PM. Over \$5,000.00 in cash prizes based on 100 people entered in the tournament, guaranteed \$1,000.00 1st prize each species. 1st 100 paid anglers will receive a tournament shirt and hat! You can fish by boat or kayak. Someone will be there to check for dead fish. The deadline for entry is 3/27 for a fee of \$90.00 per angler, on 3/28 entry fee will be \$95.00. Sign up tonight, pay with cash or credit card. Applications and flyers are on the back table or you can sign up online. This tournament is to benefit the DAV. At the weigh-in there will be hot dogs and hamburgers that are included in the price. Fish can be brought in by boat, kayak or car to the weigh in at Herschel King Park.

**Upcoming/New Business**

**Count the Spots Tournament** – Cpt. Amy Beth Krisanda will be chairperson for this event. It will be held on March 19th – a Wednesday- fishing starts at 6:30 AM, weigh-in will be from 2-3 PM at Bings North Pavillion. This is a redfish only tournament. Sign up sheets are in the back, be there by 2:45 PM to get your fish weighed in on time. Sign-up ends on 3/17 online. Raffle prizes will be a beach cart, Pen rod & reel, and an inflatable life preserver.

**Sign-Up using the website banner or calendar** – Mike Vickers, Jr. said some members are having trouble signing up for the tournaments online, they sign up but are not being registered. There were two sites you could use, we shut one down now and you can register online using the website banner or calendar.

**Tournament Check-in** – Mike also said at the weigh-in's when you get there make sure to weigh in any fish you may have to enter first, then go and see Carol Carter, the club secretary, or whomever is doing the registration that day. We need a proper attendance count and you need to get your white show-up ticket. This ticket gives you a chance to receive a \$25.00 gift card to a local restaurant from a drawing that is held and more importantly, it gives an angler who fished in the tournament, a chance to get picked to win one of the prizes from any of the species that were not caught.

**Renewals/Tournament Fishing** – Mike addressed Article II Sec. 3, Para. B of our by-laws that state – “Any member whose dues are not paid by Jan. 31st, will be deemed delinquent, their membership shall be terminated and they shall be ineligible to receive any prizes to which they would otherwise have been entitled. “If fishing in a tournament, renew before the day of the tournament.

**MARCH MEETING MINUTES CONTINUED**

**18-Year old Members** – Article 1-Membership Section 1 Para. C states “upon reaching the age of 18 years, any child of a member who desires to remain a member of the club must submit his/her own application and pay the required fee. So, any child in your household that is 18 years old, has to get their own membership.

**Credit Card Fees – 3%** - The credit card fees are 3%, if you can pay your membership fees, tournament fees or any fees by check or cash to save having to pay the 3% credit card fee that has been approved by the Board of Directors, you should do so.

**BREAK**

**Speaker** – Our speaker tonight will be President, Mike Vickers, Jr. to address the members of the club with a review of the year 2024 events and a preview of upcoming events planned for 2025. Mike Jr. did a great presentation by showing all the members and guests a slideshow on the 2024 review of our activities and events. Our agenda is to accomplish the Club Mission of Promoting the sport of fishing and social connections. Our website is being managed by Peter Bessette to keep everybody up-to-date on what is going on and any future events. Please follow our Facebook and Instagram posts, it gets us recognition. The website gets 3 million hits with people looking for information. You can also go on our website to order shirts and merchandise. Mike reviewed the special events, Spring Classic, Members Clinic, Kids Clinic, Picnic & Christmas Party. He also went over the financials of operating the club with the expenses and income of what was spent last year. The membership fees for this year and the Christmas party for last year were raised. We all look forward to a great 2025 filled with great events, seeing old friends and making new ones.

**50/50 Winner was Mike Hadden- \$75.00– Congrats!**  
**Attendance was 44 people.**

**MOTION WAS MADE TO ADJOURN BY Tim Miller and seconded by Carol Carter**  
**MOTION WAS APPROVED.**

**Meeting adjourned at 8:52 PM**  
**Minutes submitted by Carol Carter, Club Secretary**



APRIL MEETING INFORMATION



FLAGLER SPORTFISHING CLUB

Monthly Meeting  
Thursday  
April 3rd, 2025



7:00pm Dessert Contest

7:30pm General Meeting /  
Nomination of Officers

7:45pm Break

8:00pm Guest Speaker -

Captain Mark Robbins  
Hurricane Fishing Charters

Meeting Location:  
Club 51/Social Club  
51 Old Kings Rd. N  
Palm Coast, FL 32137



Thank you, Sponsors!

DESSERT CONTEST

51 OLD KINGS RD N.  
PALM COAST, FL  
32137  
7PM

APRIL 3RD, 2025

A DESSERT CONTEST WILL BE HELD AT OUR NEXT MEMBER MEETING! DON'T MISS OUT ON ALL THE FUN - BRING YOUR FAVORITE DESSERT TO SHARE! PLEASE ARRIVE BY 6:30PM TO SET UP YOUR DESSERT. CONTEST IS AT 7PM.

APRIL MEMBER MEETING  
GUEST SPEAKER

CAPTAIN MARK  
ROBBINS -  
HURRICANE  
FISHING CHARTERS



- April 3rd, 2025
- Meeting starts at 7.00 pm
- 51 Old Kings Rd N Palm Coast, FL

Captain Mark is a true Floridian, born and raised in Jacksonville. He grew up fishing the creeks, flats, rivers, and beaches of Northeast Florida, from Jacksonville to St. Augustine. His passion for the water has led him to obsessively explore and master the waters of Palm Coast and the surrounding areas.



He's dedicated to helping others make lifelong memories on the water.

[www.hurricanefishingcharters.com](http://www.hurricanefishingcharters.com)



29TH ANNUAL SPRING CLASSIC REGISTRATION IS OPEN!



Flagler Sportfishing Club  
29th Annual  
Spring Classic  
Tournament  
April 12th, 2025



Over  
\$5000  
in  
CASH PRIZES

Guaranteed  
\$1000  
1st Prize each  
species!

Click  
Here to  
Register

**Silent Auction, Registration, & Raffles:** Friday, April 11th, 2025 @5:30pm (Prior to Captain's Meeting)  
**Mandatory Capt. Meeting:** April 11th, 7:00pm, Social Club of Palm Coast, 51 Old Kings Rd N  
**Tournament Check-Out:** Saturday, April 12th 7am - 8am, Bing's Landing, under 100 bridge, High Bridge, Herschel King Park  
**Weigh-In Time:** Saturday, April 12th 3:30pm - 5:00pm, Herschel King Park, 1000 Grady Prather Jr Cove, Palm Coast, FL 32137

**Entry Fee: \$90 per Angler, includes 1 food ticket**

Late Entry after March 28th \$95

Fish by boat or kayak!

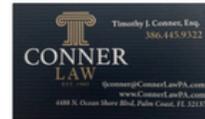
1st 100 paid anglers receive tournament shirt & hat!

Junior Anglers Under 12: Free with paid angler. Not eligible for cash prizes



**Species Tournament**  
Trout (19"max), Redfish, Flounder

**Cash Prizes per Species**  
1st - \$1000 CASH Guaranteed  
2nd - \$450 \*based on 100 paid anglers  
3rd - \$350 \*based on 100 paid anglers



**For more info contact:**  
Capt Mike Vickers Sr (386) 276-2613,  
captainmikesfishing@yahoo.com  
Dana Syens (386) 566-3613,  
Dana@commercialcoverages.net  
Dick Hoover (386) 864-3337  
hooverd770@gmail.com



Entry forms available: [flaglersportfishingclub.com](http://flaglersportfishingclub.com)

Fish may be brought to weigh-in by car or boat.

Please, no outside alcoholic beverages permitted on Social Club's premise



29TH ANNUAL SPRING CLASSIC REGISTRATION IS OPEN!



**Flagler Sportfishing Club**  
**29th Annual Spring Classic Tournament**



Benefitting:



Disabled American Veterans



**Guaranteed \$1000 1st Prize each species!**



**Mandatory Capt. Meeting:** Friday, April 11th at 7:00pm, Social Club of Palm Coast, 51 Old Kings Rd N

**Tournament Check-Out:** Saturday, April 12th 7am - 8am, Bing's Landing, under 100 bridge, High Bridge, Herschel King Park

**Weigh-In Time:** Saturday, April 12th 3:30pm - 5:00pm, Herschel King Park 1000 Grady Prather Jr Cove, Palm Coast, FL 32137. Fish may be brought by boat or car.

**1st 100 Paid Anglers receive a Tournament Shirt & Hat!**

Entry Fee: \$90 per Angler, includes 1 food ticket. Anglers may fish from boat or kayak.

Late Entry after March 28th: \$95

Junior Anglers under 12: Free with Paid Angler. Not eligible for cash prizes.

For more info contact: Capt Mike Vickers Sr (386) 276-2613, captainmikesfishing@yahoo.com, Dana Syens (386) 566-3613, Dana@commercialcoverages.net, Dick Hoover (386) 864-3337, hooverd770@gmail.com

**One entry form per angler. Please print clearly.**

**Additional forms available at [flaglersportfishing.com](http://flaglersportfishing.com)**

Name: \_\_\_\_\_ Youth Angler? (under 12) Yes / No

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Angler's Name: \_\_\_\_\_ Are you a member of FSC? Yes / No

Boat Number: \_\_\_\_\_ Captain's Name: \_\_\_\_\_

How did you hear about the tournament? \_\_\_\_\_

Preferred check out? (circle one) Bing's Landing, under Hwy 100 Bridge, High Bridge, Herschel King park

Total Amount Enclosed: \_\_\_\_\_ \*Please make checks payable to Flagler Sportfishing Club

For good and valuable consideration, on behalf of myself, my heirs, executors and administration, I do hereby release and forever discharge Flagler Sportfishing Club, tournament committee and sponsors from any liability for injury or damages rising from a Flagler Sportfishing Club tournament.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail completed form and payment to: Flagler Sportfishing Club  
 P.O. Box 353383  
 Palm Coast, FL 32135



**CLUB BOTTOM TRIP REGISTRATION OPENS APRIL 3RD**

# Club Bottom Trip

## Saturday, May 17th 2025



**386-763-4388**

Join your club members for an all day fishing trip aboard the 65' Sea Spirit!

The boat holds up to 55 people but the trip is limited to the first 40 members that pay in advance.

- Cost is \$100 for members, \$150 for non-members. Sign-ups start April 3rd 2025.
- Price includes: Boat, Bait, Tackle, Crew Tips, Bottled Water, and entry into Big Fish Jackpots.
- 1st place fish- \$100; 2nd place fish- \$75; 3rd place fish- \$60; 4th place fish- \$50; 5th place fish- \$40.
- Calcutta: biggest fish from yearlong tournament list. \$5 buy in. Raffle & 50/50.
- Big Fish Jackpot is paid for fish on yearlong tournament list only.
- You may bring your own beer, food & tackle. No glass bottles or hard liquor allowed.
- No braided line allowed. Small coolers only, please.
- Sea Spirit leaves at 7am and will return around 4pm.
- Drawing at 6:30am for fishing spots at the back of the boat.

Directions from Palm Coast:

1. Take Interstate 95 South to the Port Orange Exit #256, State Road 421
2. Turn Left (East) on Dunlawton Avenue for approximately 4 miles.
3. Cross over the ICW and continue to A1A (Atlantic Avenue), Turn Right (South) on A1A
4. Go approximately 6 miles South on A1A, "Watch Your Speed," then turn Right (West) on Beach Street.
5. Sea Spirit parking is on the right, just before you get to Front Street.
6. Continue to the end of the road to Down the Hatch Restaurant & Marina, 4884 Front St., Ponce Inlet

Register on the website: <https://flaglersportfishing.com/product/bottomtrip/>

Questions? Please contact Tim Miller 386-237-7026; [tdtmiller@yahoo.com](mailto:tdtmiller@yahoo.com)



YouTube

**[FLAGLERSPORTFISHING.COM](https://flaglersportfishing.com)**

## Quick Tips for FSC

- **The Chum Line** newsletter is delivered to your inbox each month to inform you of all Club activities.
- Visit the **Club website** for valuable up to the minute information on all activities that the club has to offer.
- Connect to other Club Members on our **Facebook page** and **Instagram page**.
- The Club provides Quick Tips Videos on **YouTube** to help introduce our members to the various types of fishing that is available in the area.
- Electronic communications come out every month called the "Fishing Line" with the upcoming events for the Club.
- A monthly meeting is held at the **Club 51/ Social Club on the 1st Thursday** of every month with excellent speakers to improve your fishing knowledge and techniques.
- You can attend wonderful social events like ice cream socials, chili cook-offs, family picnics, holiday parties and so much more.
- You can participate in 10 free fishing tournaments, plus one for-fee charity event during the year as well as a Free Kid's Clinic & a Free Member's Clinic.
- FSC takes pride in community through FSC's gifting commitment to Veterans' organizations, UF's Whitney Laboratory, Coastal Conservation Association, and other diverse nonprofit organizations.
- You find the current calendar for 2025 **HERE**

Flagler Sportfishing Club PO Box 353383  
Palm Coast, FL 32135

President - Cpt. Mike Vickers, Jr.  
fsfcpres@gmail.com

Vice President - Cpt. Mike Vickers, Sr.  
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Treasurer - Scott Robertson  
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Secretary - Carol Carter  
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Sergeant At Arms - Ron Gorney 386-931-5452

Weigh Master- Bill Zimmer  
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Quarter Master - Linda Vickers  
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Tournament Director -  
Tim Miller fsfctourdir@gmail.com

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### kids4 reel:

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UPCOMING EVENTS

FLAGLER SPORTFISHING CLUB SCHEDULE OF EVENTS APRIL 2025 - JUNE 2025

APRIL

Florida Pompano

03- Member Meeting, Nomination of Officers, Dessert Contest  
Club 51 / Social Club of Palm Coast

07 - Directors Meeting, Spring Classic  
DAV 7:00pm

11- Spring Classic Captain's Meeting (Friday)  
Club 51 / Social Club of Palm Coast

12- Spring Classic Fishing  
Herschel King Park

24 - Directors Meeting,  
DAV 7:00pm

MAY

Amberjack

01- Manatee Speed Zones begin, FWC compliant

01- Member Meeting, Elections of Officers,  
Club 51 / Social Club of Palm Coast

10- Kids' Clinic  
Herschel King Park

17- Bottom Trip  
Ponce Inlet

24- Surf Tournament  
Betty Stefflik

29 - Directors Meeting,  
DAV 7:00pm

JUNE

Snapper (not Red)

05- Member Meeting, Officers Installed, Ice Cream Social, Swap & Shop  
Club 51 / Social Club of Palm Coast

21- Team Tournament  
Herschel King Park

26- Directors Meeting,  
DAV 7:00pm

