

# FLAGLER SPORTFISHING CLUB THE CHUM LINE



## FROM THE HELM - BY CAPTAIN ADAM MORLEY

Ahoy, Fellow Anglers of the Flagler Sportfishing Club,

As we sail through the currents of another exciting year, I wanted to take a moment to share some important updates and reminders with you all. It's an honor to serve as your club president, and I'm continually inspired by the passion and dedication of our members.

First and foremost, I'm thrilled to announce that upcoming club elections are just around the corner. These elections are a vital part of our club's democratic process, ensuring that our leadership represents the interests and values of our diverse membership. I encourage each and every one of you to consider stepping up and nominating yourself or a fellow member for a position on the board. Together, we can steer our club towards even greater success and camaraderie.

Speaking of nominations, I want to stress the importance of member participation and involvement in all aspects of our club. From volunteering at events to sharing your expertise on the water, your contributions make our club stronger and more vibrant. Whether you're a seasoned angler or just dipping your toes into the world of sportfishing, there's a place for you in our community.

### HIGHLIGHTS

- **THURSDAY  
April 4th  
Member Meeting  
& Dessert  
Contest  
at: Club 51/ Social  
Club (next door  
to VFW)**
- **Officer  
Nominations  
due April 15th**
- **Spring Classic  
Tournament  
April 20th**

Follow us on social media  
for more updates & tips!



### INSIDE THIS ISSUE:

Tournament Chairman Report

Pg 3

Count the Spots Tournament

Recap,

Pg 5

Weigh Master Report,

Pg 7

Fishing Report

Pg 9

'kids4reel' in the Community

Pg 11

March Meeting Minutes

Pg 12

2023 Annual Financial Report

Pg 14

Absentee Nominating Ballot

Pg 15

28th Annual Spring Classic  
Tournament

Pg 16

**FROM THE HELM CONTINUED**

As we gear up for our next general meeting, I'm excited to announce that I'll be giving the Year in Review for 2023, highlighting all of our club's accomplishments and milestones. It's been a year filled with memorable outings, successful tournaments, and meaningful conservation efforts, and I can't wait to share our journey with you all. So mark your calendars and make plans to join us—it's sure to be an evening filled with camaraderie, laughter, and perhaps a few fish tales.

In closing, I want to express my gratitude to each and every one of you for your continued support and dedication to the Flagler Sportfishing Club. Together, we are not just a club—we are a family bound by our love of the sea and the thrill of the catch. So let's continue to cast our lines, forge new friendships, and make memories that will last a lifetime.

Until we meet again on the water,

Captain Adam Morley  
President, Flagler Sportfishing Club

**The Absentee Nominating Ballot for Club Officers is on page 14 of this issue. Please print it out and bring it to the April 4th meeting or submit it to Bill May by April 15th.  
Thank you!**

## TOURNAMENT CHAIRMAN REPORT BY TIM MILLER



Tim Miller  
tdtmiller@yahoo.com



The club free member tournaments are off to a great start with our third tournament now in the books. Members who enjoyed outstanding food at the weigh-in for the Spots Tournament.

Despite the poor showing by Redfish, this was another successful tournament, thanks to thanks to Chuck Radloff, co-chair-Amy Krisanda and crew. Look for list of winners and full details in the April issue of the Chum Line.

The CPR tournament is in full swing. Get your club bump board and start entering your fish for a chance at great prizes at the end of the year. You only need to upload one released fish to be entered into the prize drawings. Then every five fish after that will get you one more entry.

There is no free member tournament in April. Instead, we have the Spring Classic. Members get a discount for this team tournament. There also is a member only bonus for Redfish with most Spots. If you cannot fish this tournament, please consider helping at the captains meeting or at the weigh-in. This is a big fundraiser for the Club and the DAV. See flyer in this issue of the Chum Line for more information.

Thank you to all the volunteers that helped with the first three tournaments. Without this help the club would not be able to provide these magnificent events. Be sure to sign up as a helper for the next tournament. I am still in need of tournament chairs for the last three months of this year.

Sign up to run one of the club free tournaments and you will be in control. Running a tournament is easy and a fantastic way to meet members. Send me an email or talk to me at the next club meeting and I will give you all the details.

MEMBER MEETING & DESSERT CONTEST APRIL 4TH!



FLAGLER SPORTFISHING CLUB  
Monthly Meeting  
Thursday,  
April 4th, 2024



7:00pm Table Discussions & Dessert Contest

7:30pm General Meeting

7:45pm Break

8:00pm Nomination of Officers, Guest Speaker

New Meeting Location!  
Club 51/Social Club  
51 Old Kings Rd. N  
Palm Coast, FL 32137



51 OLD KINGS RD N.  
PALM COAST, FL  
32137  
7PM

DESSERT CONTEST



APRIL 4TH, 2024

A DESSERT CONTEST WILL BE HELD AT OUR NEXT MEMBER MEETING! DON'T MISS OUT ON ALL THE FUN - BRING YOUR FAVORITE DESSERT TO SHARE! PLEASE ARRIVE BY 6:30PM TO SET UP YOUR DESSERT. CONTEST IS AT 7PM.





# 2024 COUNT THE SPOTS TOURNAMENT RECAP - BY CHUCK RADLOFF



The Count the Spots Tournament was a great success even though there weren't many red fish that showed up for the event. It was a beautiful day and everyone had a great time with 62 people showing up at the weekday weigh-in to enjoy the food and drink provided by the club. Thank you to Amy Beth & volunteers for serving us all tasty croissant sandwiches!

Only 5 redfish were weighed in with spots so the last 3 positions were filled with drawings from the anglers that fished but were not able to weigh in redfish.

The raffle items went over well with a couple people passing the raffle items on to be drawn again because they already had too many fishing rods which was greatly appreciated by the next person to be drawn.

The list of raffle prize winners include:

- Frabill fish net - Tom Juliano
- Orange fishing gloves - Deb Marinco
- Stimula fish rod w/Shamano Reel - Kevin Stehn
- Stimula fish rod w/Shamano Reel - Ken Bryan

Other prizes won included - fish grip, Baker hookout, Sm. Knife & Lg. filet knife

Show up prize winner - Mark Webb

50/50 prize of \$60.00 was won by Robert Edgar

Huge thanks to everyone who helped out at this Wednesday tournament. We could not do it without you!



Commercial Coverage, INC  
YOUR TRUSTED FULL SERVICE AGENCY  
AUTO - HOME - COMMERCIAL



BoatersExchange.com



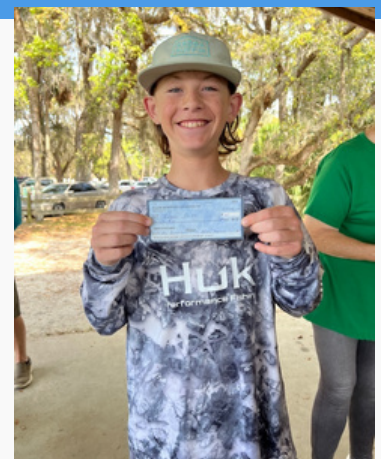
386-264-8978



**COUNT THE SPOTS TOURNAMENT RECAP CONTINUED**

**Count The Spots Tournament (Redfish)  
3/13/2024**

Place	Angler	Number of Spots	Weight
1st - \$100	Ron Gorney	4	5 lbs 10 ozs
2nd - \$95	Steve Wiebke	2	5 lbs 10 ozs
3rd - \$90	Chuck Dykes	2	5 lbs 6 ozs
4th - \$85	Bill Zimmer	2	4 lbs 13 ozs
5th - \$75	Tim Miller	2	3 lbs 6 ozs
6th - \$65	Kalani Parker	Draw	N/A
7th - \$55	Heidi Payne	Draw	N/A
8th - \$45	Michelle Petkewicz	Draw	N/A
Heaviest Redfish - \$55	Jamie Fhagen	Draw	N/A
CPR One Side - \$35	Mark Dwyer	1	N/A



**More pictures on Facebook!**

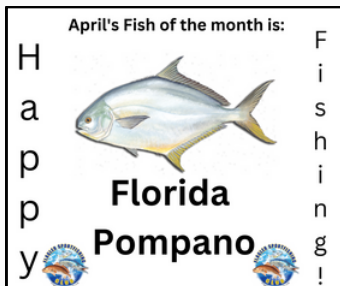


**APRIL WEIGH MASTER REPORT BY SCOTT ROBERTSON**



**Scott Robertson**  
**Weigh Master**  
**(407) 373-5994**

**April's Fish of the Month is Florida Pompano**



**\*\*NOTICE** - The overall species Leaders and Full Point Standings are updated at the end of each month on the club website:  
[flagersportfishing.com](http://flagersportfishing.com)  
 Then under Fishing click on YearLong Club Standings.

**Volunteers needed:**

I need four volunteers to assist with the weigh-in at the Spring Classic Tournament on Saturday, April 20. If you would like to help, please see me at April's club meeting or contact me at the number at the end of this article.

March's fish of the month was Spotted Seatrout. The winner will be announced at the April 2024 meeting.

**April's Fish of the Month is Florida Pompano.** FWC rules for Florida Pompano are 11" minimum length. The total bag limit is 6 fish.

**Tim Thornton won February's Fish of the Month with a 4lb 6oz Sheepshead. Congratulations Tim!**

The 2024 Yearlong tournaments are off to a great start. 53 photos have been submitted for the CPR tournament through February. Remember, just one CPR submission gets you into the CPR drawing at the end of the year and the more photos you submit, the better your chances of winning a great prize are. The 2024 Yearlong Species Tournament has 56 entries through February.

Please note that for the species yearlong tournament, if your fish is not heavier than the 7th place fish for that particular species in the Men's or Ladies' standings, there is no need to weigh-in the fish. Points are only given for places 1 through 7.

You can see the standings for both the Yearlong Species and Year Long CPR tournaments by going to the club web page and clicking on Fishing then Yearlong Club Standings. We have a good supply of our official bump boards available to buy for \$20. If you wish to use your own bump board, it needs to be approved by the club and a sticker attached to be legal.

Don't forget Largemouth Bass is now an eligible species for the CPR yearlong tournament. We have set a minimum size limit of 12". Please note this is for the CPR tournament only.





**APRIL WEIGH MASTER REPORT CONTINUED**

A reminder for everyone fishing in our tournaments. All fish must comply with FWC rules. New for 2024, fish weighed in for our club tournaments must be caught in St. Johns, Flagler, and Volusia counties. Fish being photographed and released for CPR entry must be caught in state of Florida waters.

Fish brought to the weigh-in are required to be measured on the official club bump board before being weighed. Please take your fish to the bump board at the weigh table before putting it on the scale. If you weigh in a fish at a club tournament, I will enter the data in the Yearlong Tournament. There is no need to take the fish to a weigh station.

CPR photos for tournaments must be shown to the weighmaster at the tournament and must include a timestamp on the photo to be eligible to win a prize as noted on the tournament flyers. NOTICE - The overall species Leaders and Full Point Standings are updated at the end of each month on our website: <https://flaglersportfishing.com/> Then under Fishing click on YearLong Club Standings.

Thanks for everyone's support, and if you have any questions, please let me know.

Scott Robertson - Weighmaster - (407) 373-5994

**BOAT FOR SALE**



**\$14,000**

**Carolina Skiff 16dlx**  
**New Honda BF40D-BF50D**  
**Minnkota Riptide Tort/AP**

**For more info, please call Gene Van Dorpe**  
**386-986-4577**





## FISHING REPORT BY CHRIS CREGO

### Flagler County Fishing Report - March 2024 recap

#### Fishing Report brought to you by Chris with Skinny Water Lures.

Chris from Skinny Water Lures reports that in the beginning of March the bite really started to pick up, so we decided to target creek mouths and flood grass, armed with our trusty SWL twitch bait. And boy, were we in for a treat. The redfish seemed to be in a feeding frenzy, striking our bait on the pause.



But we didn't stop there! We also had success jiggging the SWL 4-inch paddle tail slowly off the bottom during the outgoing tide. On low tide, we switched things up by throwing the paddle tail on a spinner blade and working it parallel to the oyster beds. The reds were lurking in the deeper channels, waiting to ambush our spinner blade as it passed by.

Not only did we reel in some impressive redfish, but we also managed to snag a few decent flounder along the creek mouths using the SWL curly tail grub. The beginning of the month turned into non-stop action.

Although we had hoped the warmer weather would kickstart the topwater bite for the redfish, it seemed that the water temperature just wasn't quite there yet. As the weeks go on and the weather continues to heat up, that topwater bite should start to come alive.

Mid-month the artificial lure fishing was excellent. Having great success using a variety of lures, including soft plastics, and suspending baits. The redfish were biting aggressively, especially during the early morning and late afternoon hours. We targeted shallow flats, grass beds, and oyster bars to find feeding schools of redfish.

Soft plastics like SWL paddle tails and curly tail grubs have also been producing good results. We started off rigging these baits weedless and working them slowly along the bottom to entice bites from redfish lurking in the grass and oyster beds.

Later in the day we changed lures to a SWL suspending twitchbait. These lures are effective at mimicking injured baitfish, and redfish have been unable to resist their realistic swimming action. Overall, artificial lure fishing has been red hot in our area mid month. With the warmer temperatures going, the bite was only expected to improve.

## FISHING REPORT CONTINUED

The speckled trout were also on the move mid-month, biting like crazy. Using a combination of topwater plugs and soft plastic jigs, we were able to reel in some beautiful and elusive fish. We also found early morning or right before sunset, we had good luck using a white SWL topwater plug to mimic the action of a wounded baitfish, which seemed to attract the attention of the hungry speckled trout lurking just below the surface. We also had great success with SWL soft plastic paddle tails, casting it out and reeling it in slowly to entice the trout into striking.

Overall, mid-month the speckled trout were responding well to the artificial lures. The key seemed to be varying the retrieval speed and using a variety of colors to find what works best on any given day. If you're looking to hook into some feisty speckled trout, be sure to stock up on a variety of SWL artificial lures and hit the water early in the morning or late in the evening when the fish are most active.

Flounder have also been biting mid-month on artificial lures. Lures can be highly effective for targeting flounder. Flounder are ambush predators that often lie and wait on the bottom for passing prey, making them particularly susceptible to artificial lures that mimic small fish or crustaceans.

Soft plastic creature baits and curly tail grubs are a popular choice for targeting flounder in our area. These lures can be worked slowly along the bottom, bounced off structure, or retrieved through the water column to entice strikes from hungry flounder.

When selecting an artificial lure for flounder fishing, it's important to consider the size, color, and action of the lure to match the local forage and water conditions. Natural colors like silver, white, and brown can be effective in clear water, while brighter colors like chartreuse or pink may be more visible in murky or stained water.

In addition to selecting the right lure, it's important to vary your retrieval speed and presentation to find what triggers strikes from flounder on any given day. Experiment with different techniques, speeds, and depths until you find what works best in your local fishing spot.

The last few weeks of the month we found the water temperature starting to warm even more, allowing these predatory fish to start pushing out onto the flats earlier in the morning. Look for the bite to pick up even more as these warmer temperatures start to move in.

Chris Crego, Skinny Water Lures  
Skinnywaterlure@yahoo.com



## 'kids4reel' IN THE COMMUNITY

### Rymfire Elementary's 'kids4reel' Fishing Club Reels In a Successful Debut!

Rymfire Elementary School's leadership team, comprising Abra Seay, Assistant Principal, Mrs. Gurley, and Ms. Dove, embarked on an exciting adventure with the inaugural 'kids4reel' Fishing Club on Friday, March 1, 2024. With perfect weather gracing the occasion, our team of 10-11 year-old junior anglers delved into the realms of fishing techniques, conservation, safety, and teamwork.



Exploring multiple locations at Herschel King Park, our young anglers were greeted with success as they reeled in a delightful variety of fish, including the stunning mangrove snapper, spotted seatrout, and playful puffer fish. With the guidance and support of our dedicated 'kids4reel' volunteer team, many of whom were casting their lines for the first time, several students experienced the thrill of catching their very first fish!

A huge round of applause goes to the Flagler Sportfishing Club's volunteers, including Danny Carter, Mike Crofts, Tim Bebee, and Deb Marinco, who not only provided invaluable assistance but also treated us to a delicious lunch. Special mention goes to the affable Dave Genk, whose cookies added an extra dash of sweetness to our day!

In an exciting twist, Ms. Dove celebrated her first-ever fish catch, while Mrs. Gurley achieved the feat of coaxing a seatrout to take her live shrimp. All caught fish were safely returned to the river, ensuring the conservation of our precious aquatic ecosystems.

As we reflect on our successful maiden voyage, we look forward to many more memorable adventures with the Rymfire 'kids4reel' Fishing Club, fostering a love for the great outdoors and instilling valuable life lessons in our young anglers.

**Want to share k4r with your friends?  
ee.productions created a short video to help  
showcase what we do. This non-copyright  
version is ready to share!**

**[Click here for the video & YouTube link.](#)**



**MARCH MEETING MINUTES BY CAROL CARTER, SECRETARY**

**Club Meeting Minutes 03-07-2024, Club 51/Social Club**

**Meeting called to order by President, Adam Morley**

**Pledge of Allegiance – Presented by Ron Gorney**

**First Responders/Veterans/Active Duty Recognized**

**There were 11 new members/guests at tonight's meeting. Sponsors present were Adam Morley from Genung's Fish Camp, Lisa Annaheim with PC Realty, Dana Syens with CCI, Sue McCarthy with Amvets, Erica with Hammock Bait & Tackle**

**Passing of 02-01-2024 Minutes, Motion made by Dean Roberts and seconded by Peter Bessette. Minutes accepted.**

**Reports:**

**Finance Report:** Deb Marinco said for the month of February, the Expenses were \$3,517.04, Income was \$2,885.00 and the Net Year to Date was \$7,725.82. The CD of \$10,000.00 we have, has matured and has been rolled over. Bank balance is 20 grand.

**Tournament Director Report & Upcoming Tournaments:** Tim Miller said the Black & Red Tournament was held on Feb. 17th, weigh in at Herschel King Park. Great tournament, good fellowship, nice fish. Tournament chairs were Tom & Mark Juliano. We still need chairpersons for July 19-20th Overnight Trnmt., Sept. 21st Member Classic, Oct. 19th Surf Trnmt, Nov. 16th Red, White & Blue Trnmt. Also need chairperson or persons for the Spring Classic Tournament that is a fundraiser for the DAV and the club. Need raffle, silent auction items, ask around to some businesses you frequent to see if they would be willing to make a donation of a gift card or item that we can use. Chuck Radloff and Amy Krisanda will be co-chairing the Wednesday, Count the Spots Tournament, weigh in at Bings on March 13th. See flyer in the Chum Line. Sign up sheet in the back or sign up online.

**Weigh Master Report:** Scott Robertson said there has been a change in the Year Long and CPR Rules – change in location you can only fish in St. Johns, Flagler or Volusia Counties. CPR – you can only fish in Florida State waters. Fish of the Month for March is Spotted Seatrout, 15"-19" long, 1 fish over 19" per vessel. CPR has 53 photos entered. Dave Shank is leading with 16 photos, Adam is still in 3rd place! The Year Long Trnmt has 68 entries. February FOM was Sheepshead, Tim Thornton got a 4 lb 6 oz and won \$50.00 gift card from Genungs. A club record was broken in January. Bill Pleskach caught a bluefish weighing 16 lb 13 oz. Next year he will get a trophy! Congratulations Bill!



YouTube

**MINUTES CONTINUED ON NEXT PAGE**



**MARCH MEETING MINUTES CONTINUED**

**Membership Report:** Quinn Bui said the Members Clinic will be on March 9th starting at 8 AM until around 12:30-1:00 PM. There will be many interesting and knowledgeable speakers about various ways to fish, where to fish and what baits you will need. Anyone who joined the club to find out how to catch fish here, should attend. This event is free to members, there will be a \$10.00 fee for guests but if you join the club that \$10.00 will be taken off your membership fee that day.

**Announcements:** Adam commented on the lawsuit that even though it has been settled, an email was sent out to many of our members that was unnecessary. These email addresses were used without our permission or consent. Please be reassured that we do not give out any of our members personal information. It is time for Nominations in the months of March & April and the election will be held in May. See Bill May at the back of the room, he has the forms, please fill out names of anyone who you might like to see in those positions. But please talk to them first and let them know you are nominating them, so they can let you know if they are interested in filling that position. Adam also announced that along with the 50/50 prize, he is adding a four hour charter trip to Crescent Beach and he will be your Captain!

Vice President, Mike Vickers commented on the lawsuit also. He said that the finances that were being looked at were from 2022 and the emails that were sent out to some of our members that referred to the lawsuit, were sent out from some old mailing lists. The records and check copies were given to the parties involved and the court costs of \$500.00 were paid for by the club. Gary Fisher, spoke about his past history with the club while serving as Treasurer. He joined as a member and went fishing with one of our boat captain's and learned a lot. Gary and Mike expressed that they would like to see the club and board being able to spend more time on being the great fishing club that it is. Mike followed that up with the fact that we need more volunteers to do one tournament a month and we need your help to keep this club going!

**BREAK**

Awards were presented for the CPR and Year Long Tournaments for 2023 - Scott presented awards to all the anglers who won prizes for the Year Long and CPR photos that were submitted - Prizes and awards for those. Tim Miller got the Double Header with Angler of the Year and in the CPR Tournament, he also got Angler of the Year and a trophy. Lady Angler of the Year was Karen Dougherty. Pictures and presentation of awards and the winners names will be published in the April Chum Line.

**50/50 Winner – was Martha Blumenauer of \$215.00.**

**We had 72 members in attendance tonight. Motion to adjourn meeting made by Tim Beebe and seconded by Mike Kiss.**

**Meeting Adjourned at 8:35 PM Minutes submitted by Carol Carter, Club Secretary**



2023 ANNUAL FINANCIAL REPORT

Income	Budget	Actuals
Advertising/Annual Sponsors	\$13,800.00	\$14,770.00
Inkind Donations	\$2,000.00	\$1,720.00
Kids4Reel	\$8,000.00	\$4,155.00
Membership	\$18,000.00	\$16,370.80
Raffles - 50/50 - Merchandise	\$9,250.00	\$8,753.50
Spring Classic	\$5,700.00	\$3,129.20
Int Income		\$19.55
<b>Total Income</b>	<b>\$56,750.00</b>	<b>\$48,918.05</b>
<b>Note: Spring Classic Total Income is less DAV Donation of \$5,000</b>		
Expenses	Budget	Actuals
General Business Expenses	\$11,250.00	
General Business Expenses		\$6,153.97
Insurance		\$3,087.00
InKind		\$1,720.00
Professional Fees	\$11,500.00	
Professional Fees		\$8,836.00
Rentals		\$2,955.00
Apparel/Raffle Items	\$4,400.00	\$3,670.91
Donations	\$8,000.00	
School Program		\$3,125.00
kids Clinic		\$941.77
Donation Local Soccer		\$100.00
Club Functions	\$10,000.00	\$4,294.71
Club Tournaments	\$13,100.00	\$11,964.56
<b>Total Expenses</b>	<b>\$58,250.00</b>	<b>\$46,848.92</b>
<b>2023 Net</b>		<b>\$2,069.13</b>
<b>Year End Net Equity</b>		<b>\$30,101.49</b>
<b>Notes: Bottom Trip was cancelled this year.</b>		



# Absentee Nominating Ballot, FSFC 2024

The following positions are up for election. Please write in the name of your nominee(s) in the space provided if you have one and mail it to Bill May at the address below by *April 15, 2024*. If you plan to attend the monthly meeting on April 4th at Club 51, you may bring it with you and turn it in then. The election will be held at the May meeting. Questions, call Bill at (386) 864-1555.

1. President \_\_\_\_\_
2. Vice President \_\_\_\_\_
3. Treasurer \_\_\_\_\_
4. Quarter Master \_\_\_\_\_
5. Sargent of Arms \_\_\_\_\_
6. Secretary \_\_\_\_\_

**President** shall preside over all meetings at which he is present; shall appoint members of the Board of Directors, as set forth below; shall appoint special committees when deemed necessary; shall be an ex-officio member of all committees; shall vote only if his vote is needed to break a tie; shall assign tasks to Board members and shall maintain a close working relationship with the Board of Directors and club members; shall represent the club at public and official functions; shall be official spokesperson for the club; shall appoint independent professional to review the financial affairs of the club at the end of each fiscal year; shall present an annual report to the membership at the end of each fiscal year outlining the activities and highlights of the previous year.

**Vice President** shall assume the functions of the President should the President become incapacitated or otherwise be unable to perform his duties; shall preside over all meetings at which the President is not present; shall assist the President in all public and official functions; shall be official spokesperson for the club in the absence of the President; shall receive reports of committee chairmen.

**Treasurer** shall be responsible for receipt and disbursements of all funds, subject to the provisions of Article II, Section 4 hereof; shall keep accurate records of all banking transactions; shall give a financial report at all meetings of the Board of Directors and at all monthly membership meetings; shall prepare an annual budget worksheet to be reviewed by the Board of Directors; shall prepare an annual Profit and Loss Statement; shall prepare an Annual Financial Statement for presentation to the general membership. The official club books can be maintained by a third-party bookkeeper. Any inquiries concerning the budget must be submitted to the President and Board members in writing and will be reviewed to determine their legitimacy.

**Sergeant at Arms** shall lead the membership in the Pledge of Allegiance at the commencement of each monthly meeting; shall keep order and decorum during all meetings by enforcing Roberts Rules of Order; shall be knowledgeable of all Club By-Laws.

**Quartermaster** shall be responsible for ordering and maintaining an inventory of all saleable items; shall maintain accurate records of all purchases and sales and shall turn over proceeds of sales to the club Treasurer on a timely basis.

**Secretary** shall keep an accurate written record of all meetings and shall make available a complete copy of the minutes taken at each monthly members' meeting in time for distribution to the membership the following month. Minutes taken at the monthly Board of Directors meeting shall be distributed to the board members in a timely manner.

Please mail this nominating ballot to: Bill May, 9 S. Crescent Ct, Palm Coast, FL. 32137  
March 3, 2024







# Flagler Sportfishing Club 28th Annual Spring Classic Tournament



**Over \$5000  
in Cash Prizes!**  
(based on 100  
paid anglers)

Benefitting:



Disabled American Veterans



**Silent Auction, Registration, & Raffles:** Thursday, April 18th, 2024 @5:30pm (Prior to Captain's Meeting)

**Mandatory Capt. Meeting:** April 18th, 7:00pm, Social Club of Palm Coast, 51 Old Kings Rd N

**Tournament Check-Out:** Saturday, April 20th 7am - 8am, Bing's Landing, under 100 bridge, High Bridge

**Weigh-In Time:** Saturday, April 20th 3pm - 4:30pm, Bing's Landing; South Pavilion, 5862 N. Ocean Shore Blvd. Palm Coast



Entry Fee: \$75 per Angler, includes 1 raffle ticket

FSC Members receive \$5 off entry fee

Late Entry after April 13th \$85 (non-member), \$80 (member)

Junior Anglers Under 12: Free with paid angler



## Species Tournament

Trout (19"max), Redfish, Flounder

### Cash Prizes per Species

- 1st - \$550
- 2nd - \$400
- 3rd - \$300
- 4th - \$200

### Plus \$350

**Flagler Slam:**  
Total weight of Trout,  
Redfish, Flounder  
& Black Drum



COMMERCIAL COVERAGES, INC. INSURANCE



**Member Special:** \$200 for Redfish with most spots

*Any Angler who donates LIVE Redfish for release at the weigh-in will receive 1 raffle ticket to the \$200 drawing.*

In case of No Flagler Slam: a raffle will be held using the boat numbers assigned at the Capt. Meeting. Number drawn wins the \$350. (Boat numbers must be returned)

For more info contact: Tim Miller (386) 237-7026, tdtmiller@yahoo.com

Entry forms available: [flaglersportfishingclub.com](http://flaglersportfishingclub.com)

Fish may be brought to weigh-in by car or boat.

Please, no outside alcoholic beverages permitted on Social Club's premise



BoatersExchange.com







# Flagler Sportfishing Club 28th Annual Spring Classic Tournament



**Click Here to  
Sign Up  
Online!**

Benefitting:



Disabled American Veterans



**Mandatory Capt. Meeting: Thursday, April 18th at 7:00pm, Social Club of Palm Coast, 51 Old Kings Rd N**

**Tournament Check-Out: Saturday, April 20th 7am - 8am, Bing's Landing, under 100 bridge, High Bridge**

**Weigh-In Time: Saturday, April 20th 3pm - 4:30pm, Bing's Landing; South Pavilion, 5862 N. Ocean Shore Blvd. Palm Coast**

Entry Fee: \$75 per Angler, includes 1 raffle ticket

FSC Members receive \$5 off entry fee

Late Entry after April 13th \$85 (non-member), \$80 (member)

Junior Anglers under 12: Free with paid angler. Not eligible for cash prizes.

For more info contact: Tim Miller (386) 237-7026, tdtmiller@yahoo.com

**One entry form per angler. Please print clearly.**

**Additional forms available at [flaglersportfishing.com](http://flaglersportfishing.com)**

Name: \_\_\_\_\_ Youth Angler? (under 12) Yes / No

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Angler's Name: \_\_\_\_\_ Are you a member of FSC? Yes / No

Boat Number: \_\_\_\_\_ Captain's Name: \_\_\_\_\_

How did you hear about the tournament? \_\_\_\_\_

Preferred check out? (circle one) Bing's Landing, under Hwy 100 Bridge, High Bridge

Total Amount Enclosed: \_\_\_\_\_ \*Please make checks payable to Flagler Sportfishing Club

For good and valuable consideration, on behalf of myself, my heirs, executors and administration, I do hereby release and forever discharge Flagler Sportfishing Club, tournament committee and sponsors from any liability for injury or damages rising from a Flagler Sportfishing Club tournament.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail completed form and payment to: Flagler Sportfishing Club  
P.O. Box 353383  
Palm Coast, FL 32135

## Quick Tips for FSC

- **The Chum Line** newsletter is delivered to your inbox each month to inform you of all Club activities.
- Visit the **Club website** for valuable up to the minute information on all activities that the club has to offer.
- Connect to other Club Members on our **Facebook page** and **Instagram page**.
- The Club provides Quick Tips Videos on **YouTube** to help introduce our members to the various types of fishing that is available in the area.
- Electronic communications come out every month called the "Fishing Line" with the upcoming events for the Club.
- A monthly meeting is held at the **Club 51/ Social Club on the 1st Thursday** of every month with excellent speakers to improve your fishing knowledge and techniques.
- You can attend wonderful social events like ice cream socials, chili cook-offs, family picnics, holiday parties and so much more.
- You can participate in 10 free fishing tournaments, plus one for-fee charity event during the year as well as a Free Kid's Clinic & a Free Member's Clinic.
- FSC takes pride in community through FSC's gifting commitment to Veterans' organizations, UF's Whitney Laboratory, Coastal Conservation Association, and other diverse nonprofit organizations.
- You find the current calendar for 2024 **HERE**

Flagler Sportfishing Club PO Box 353383  
Palm Coast, FL 32135

President - Adam Morley  
genungsfc@gmail.com

Vice President - Mike Vickers, Jr.  
pcmaar@gmail.com

Treasurer - Deb Marinco  
debmarinco@gmail.com

Secretary - Carol Carter  
user483337@aol.com

Sergeant At Arms - Ron Gorney  
386-931-5452

Weigh Master- Scott Robertson  
scottrobertson1953@gmail.com

Quarter Master - Deborah  
McGriff  
mcgriffdeborah8@gmail.com

Membership Director - Quinn  
Bui Bui.quinn@yahoo.com

Tournament Director -  
Tim Miller tdtmiller@yahoo.com

Webmaster - Peter Bessette  
hotrod1282@gmail.com

Social Media, Chum Line Editor -  
Erin Yates  
erinstaugustine@gmail.com

---

kids4 reel:

Jeff Murphy  
jeff.murphy@thinktmg.com

Deb Thomas  
debthomas2321@gmail.com

Tom Westley  
westlyt@flaglerschools.com



**THANK YOU  
CHUMLINE  
SPONSORS!**

LACY - OLSON - MAHONEY - SMITH  
**Flagler Dental**  
ASSOCIATES  
30 Office Park Dr Palm Coast, FL 32137 386-446-3883  
97 Flagler Plaza Dr Palm Coast, FL 32137 386-693-6883

*Prata*  
**Jewelers**  
OF PALM COAST, INC.

*Hammock Beach*  
GOLF RESORT & SPA

**twisters**  
Ice Cream Cafe

THE **Anchor**  
FLAGLER BEACH

Made with Pride  
**Fishbites**  
Set the hook!  
In the USA!

**ash & ale**  
LOUNGE  
Palm Coast, FL

*Azure*  
EUROPEAN DAY SPA  
for you and always

AMERICAN VETERANS  
**AMVETS**

*Sell leisure and more*  
.....we'll keep ya trollin'!!

RESTAURANT  
*Portugal*  
WINE BAR & GRILL

Get Results  
**PALM COAST  
FLAGLER BEACH  
REALTY**  
Call for Member Only Benefits  
Chuck Durkee  
386.447.3004

**Hammock Bait & Tackle**  
386-263-4777  
Erica Vickers  
Owner  
5861 N Oceanshore Blvd  
Palm Coast FL 32137  
hammockbaitandtackle@gmail.com  
www.hammockbaitandtackle.com  
Like us on FB @hammockbaitandtackle

**Southeastern  
Sports  
GUNS & AMMO**  
Chris Zwirn Diane Zwirn  
Terry Zwirn  
209 S. State St,  
Bunnell, FL 32110  
sesg2017@gmail.com  
Visit us on Facebook  
P: 386-263-3302  
F: 386-263-3318

**CAPTAIN'S  
BBQ**  
@ Bing's Landing  
voted #1 BBQ joint in Florida by TripAdvisor 2014  
Captain Chris Herrera  
cell: (386) 503-6338  
bus: (386) 597-2888  
captainsBBQ@gmail.com  
5862 N. Oceanshore Blvd  
Palm Coast, FL 32137  
captainsBBQ.com

24 Hour Service - Any Time Any Jail  
Tom Mathews - Scott Foster - Scott Howe - Dr. Jim Bullion  
**Ace  
Bail Bonds**  
3798 W. Intl. Speedway Blvd Daytona Beach, FL 32134 386.258.2223  
11 W Moody Blvd Bunnell, FL 32110 386.437.4357  
We're your Ace in the Hole

**Palm Coast  
REAL ESTATE**  
Lisa Anaheim  
SRES, Realtor®  
Cell: 386.864.1620  
Office: 386.445.0700  
Fax: 386.445.0773  
5 Utility Drive, Suite 7  
Palm Coast, FL 32137  
lannahaim@palmcoastrealestate.com  
PalmCoastRealEstate.com

**INNOVATIVE FINANCIAL  
SOLUTIONS**  
Helping you meet your financial goals.  
WILLIAM R. VERHAGEN  
CFP®, CPA, CFS, CLU®, ChFC®, CASE®,  
Senior Partner  
386.597.2856 | Fax 812.338.5542  
bill@ioms.com  
www.ioms.com  
Florida Office  
Innovative Financial Solutions PC, Inc.  
4 Concorde Lane, Suite 1  
Palm Coast, FL 32137  
386.597.2856 | Fax 386.597.2854  
Main Office  
207 E. Winslow Road  
Bloomington, IN 47403  
812.337.1999 | Fax 812.338.5542

**TMS**  
Tropic Management Plus  
We'll Make Your Money Real!

To become a Chum Line sponsor contact  
flaglersportfishing@gmail.com

UPCOMING EVENTS

FLAGLER SPORTFISHING CLUB 2024  
SCHEDULE OF EVENTS APRIL - JUNE

**APRIL**  
**FLORIDA POMPARNO**

**04** - Monthly Meeting ,Club 51/  
Social Club 7:00 PM Meeting,  
Nomination of Officers,  
Dessert Contest

**11** - Directors Meeting,  
Club 51/ Social Club,  
7:00pm

**18** - (Thursday) Spring  
Classic Captain's Meeting,  
Club 51/Social Club

**20** - Spring Classic, Saturday  
Fishing, Bings South

**MAY**  
**AMBERJACK**

**01** - Manatee Speed Zones  
begin, FWC Compliant

**02** - Monthly Meeting ,Club 51/  
Social Club 7:00 PM Meeting,  
Elections

**18** - Bottom Trip, Ponce  
Inlet

**25** - Surf Tournament 1,  
Betty Steflick

**30** - Directors Meeting,  
Club 51/ Social Club,  
7:00pm

**JUNE**  
**KINGFISH / DOLPHIN**

**06** - Monthly Meeting ,Club 51/  
Social Club 7:00 PM Meeting,  
Officers installed, Swap & Shop

**15** - Team Tournament,  
Herschel King Park

**27** - Directors Meeting,  
Club 51/ Social Club,  
7:00pm

